$\qquad$ Age $\qquad$ Camp $\qquad$ Counselor $\qquad$

Please circle each day your child would like lunch and total for each week. Lunch is $\$ 4$ each day, extra entrée can be added for $\$ 1, \$ 1.50$ for pizza Weekly lunch orders are due the Wednesday prior to the week of camp you are ordering for or you can order for the whole session.

Additional forms are available on our website or at the Weiss Center.
some items may contain or have been processed on machines with peanuts and tree nuts

| Weekly Menu | Mondays | Tuesdays | Wednesdays | Thursdays | Fridays |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Please provide info <br> regarding any food <br> allergies | Hot Dog | Corn Dogs | Ckn Nuggets (5) | Mac\&Cheese | Slice of Pizza |
|  | Chips | Yogurt Moo Tube | Yogurt Moo Tube | Mini Carrots | Mini Carrots |
|  | Granola Bar | Cookie | Cookie | Granoly Bar | Granly sandwiches |
|  | Juice | Juice | Juice | Juice | Juice |

ADD a 2nd entrée' (hot dog, Ckn nuggets, Mac\&Chz, CornDog) for a $\$ 1$ or (pizza slice) $\$ 1.50$ more on the days they are provided.

|  | Monday |  | Tuesday |  | Wednesday |  | Thursday |  | Friday |  | Total Lunches |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Session I- June 12-16 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5.50 |  |
| Session I- June 19-23 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5.50 |  |
| Session I - June 26-30 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5.50 |  |
| Session II - July 3-7 | \$4 | \$5 | xxx no camp |  | \$4 | \$5 | \$4 | \$5 | \$4 | \$5.50 |  |
| Session II - July 10-14 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5.50 |  |
| Session II - July 17-21 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5.50 |  |
| Session III - July 24-28 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5.50 |  |
| Session III- July 3I-Aug 4 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5.50 |  |
| Session III- Aug 7-II | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5 | \$4 | \$5.50 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Office Use |  |  |  |  | PAYMENT -- Visa, MasterCard or Discover Card |  |  |  |  |  |  |
| Todays Date: |  |  |  |  |  |  |  |  |  |  |  |
| \# of Meals $\times \$ 4=$ |  |  |  |  | Name |  |  |  |  |  |  |
| \# of Meals $\times \$ 5=$ |  |  |  |  | Cardholder: |  |  |  | Expiration Date: |  |  |
| \# of Meals $\times \$ 5.50=$ |  |  |  |  |  |  |  |  |  |  |  |
| Total Fee: |  |  |  |  | Zip Code: |  |  |  | CVV: |  |  |
| Accepted By: |  |  |  |  | Authorized |  |  |  | Charge |  |  |
|  |  |  |  |  | Signature: |  |  |  | Amount: |  |  |

Cash, Credit Card, Check \# $\qquad$
copy given to : VV CampCoor

